

CURRICULUM VITAE

Mohammad Saeedimehr

Professor of Philosophy
Department of Philosophy and Logic
Faculty of Humanities
Tarbiat Modares University (TMU)
Jalal Ale Ahmad-Tehran – IRAN
P.O.Box: 14115-111
Office: +98 82884662
saeedi@modares.ac.ir
Saeedimehr@yahoo.com

EDUCATION

1994 - 2000	Tarbiat Modares University, PhD Islamic Philosophy and Theology
1990 - 1993	University of Qum, MA Islamic Studies (Philosophy and Theology)
1984-1985	Seminary School (<i>Hawzeh</i>) of Tehran Elementary Level (<i>Muqaddamāt</i>): Arabic Literature- Logic- Jurisprudence
1985-1998	Seminary School (<i>Hawzeh</i>) of Qum Intermediate and Advanced Level (<i>Saḥ & Dars-e Khārej</i>) Islamic Sciences (Islamic Jurisprudence, Philosophy, Theology and Mysticism)

ACADEMIC APPOINTMENT

2001 – 2008	Tarbiat Modares University Assistant Professor
2008 - 2015	Tarbiat Modares University

Associate Professor

2015 - Present

Tarbiat Modares University
Professor

PUBLISHED BOOKS AND PEER REVIEWED PAPERS _____

Note:

[P] means that the work was originally published in Persian. (In these cases, the English translation of the Persian topic was included in the list.)

[E] means that the work was published in English.

2023

2023, M. Saeedimehr (with D. Babaeian and H. Hooshangi), **Fakhr al-Din al-Razi and Khajeh Nasir al-Din al-Tusi on the Ontology of Universals**, *Pazhuheshha-ye Maba'd al-Tabiee*, vol. 4, no. 7. [P]

2023, M. Saeedimehr (with D. Babaeian and H. Hooshangi), **The Epistemological Perspectives of Fakhr al-Din al-Razi and Khajeh Nasir al-Din al-Tusi on Universals**, *Philosophy and Kalam*, 56 (1), 167-180.

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2023, M. Saeedimehr (with Hamid Soudian Tehrani, Reza Berenjkar and Meysam Tavakoli Bina), **Michael Almeida's Explanation of the Unanswered Version of the Logical Problem of Evil in Free Will Defense**, *Philosophy of Religion*, 20(1), 1-15. DOI: 10.22059/jpht.2022.329524.10058 [P]

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2022, M. Saeedimehr (with Mohammad Hani Jafarian), **'A Research on the Neoplatonic System of Avicenna's Thought in Ethics'**, *Knowledge*, No. 87/1. [P]

2022, M. Saeedimehr (with M. Barooti), **The Relation Between God and The First Creation; A Conceptual Analysis of Avicenna's Reading of the Principle of "Al-Wahid"**, *Jostarha-ye Falsafeye Din*, vol. 11, no. 1.

2022, M. Saeedimehr (with Abass Khosravi Bizhaem, Seyyed Ali Alamolhoda and Gholamhossein Khedri), **'A Critical Study of the Pure Virtue Epistemology of Zagzebski'**, *Hekmat va Falsafeh*, vol. 18, no. 69. [P]

2022, M. Saeedimehr (with Hosein Saadat), **Comparative Study between the Theory of the Intellectual Existence of the Soul and the Theory of the Malakuti (Divine) Existence of the Man**, *Ma'rifat-e Falsafi*, no. 77, pp. 21-34. [P]

2022, M. Saeedimehr (with Fadaei, R.), **The Status of Reason in the Scientific Methodology of Galen**, *Hekmat va Falsafe*, 18(70), 55-83. DOI: 10.22054/WPH.2022.60683.1971 [P]

2022, M. Saeedimehr, **Muslim Philosophers on the Privation Theory of Evil**, *Religious Studies*, doi: 10.1017/S0034412522000506 [E]

2022, M. Saeedimehr, **A Deliberation on Avicenna's Philosophical Method**, *Pazhuheshha-ye Aqli-ye Nowin*, vol. 7, no.16. [P]

2022, M. Saeedimehr (with Seyyed Mostafa Musavian), **The Immediate Knowledge of God in Spinoza and Mulla Sadra**, *Pazhuheshname- ye Falsafe-ye Din* (published by Imam Sadiq University), vol. 20, no. 40. [P]

2022, M. Saeedimehr (with Sina Salari Khorram and Ahmad Askari), **Alexander of Aphrodisias on Divine Providence in Aristotle**, *Javidan Kherad (Sophia Perennis)*, vol. 19, no. 1. [P]

2021

2021, M. Saeedimehr (with Farkhonde Kornasi and Farajollah Barati), **Mulla Sadra's Philosophical-Mystical Foundations in his Exegesis of the Quranic Verse Noor**, *Pazhuheshe Dini*, no. 42. [P]

2021, M. Saeedimehr, **The Compensation Theodicy: A Brief Examination of the Shiite Approach to the Problem of Suffering**, *The International Journal of Humanities*, vol. 28 (1), 25-36. [E]

2021, M. Saeedimehr (with Ali Mohammad Ghahramani and Ahmad Beheshti), **Critical Assessment of Muhammad Redha Hakimi's Attitude to Ta'wil Based on Tabatabaee's Views**, *Andishe-ye Nowin-e Dini*, vol. 17, no. 66. [P]

2021, M. Saeedimehr (with Ruhollah Fadaee), **Avicenna and the kind of Certainty Produced by Experience**, *Hekmat-e Sinawi* (Journal of Imam Sadiq University), vol. 25, no. 66. [P]

2021, M. Saeedimehr (with Marzieh Mohtadi Rad and Ahmad Beheshti), **Mulla Sadra on the Hereafter Human Body and Its Cause**, *Ensan Pazhuhi-ye Dini*, no. 46. [P]

2021, M. Saeedimehr, **Divine knowledge as direct awareness: a defence of Alston**, *Religious Studies*, 57, 669-682. (doi: 10.1017/S003441259000787) [E]

2021, M. Saeedimehr, '**Mulla Sadra**', in *The Encyclopedia of Philosophy of Religion*, Stewart Goetz and Charles Taliaferro (editors-in-chief), John Wiley & Sons, Inc. DOI: 10-1002/97811190009924.eopr0254. [E]

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2020

2020, M. Saeedimehr (with Fatemeh Mirkarimi and Omid Karimzadeh), '**Reconstruction of the Argument from Illusion for the Theory of mental existence in the light of the Arguments for the Sense Data Theory**', *Pazhuheshha-ye MarefatShenakhti* (published by Islamic Azad University-Central Tehran Branch), no. 19. [P]

2020, M. Saeedimehr (with Farkhonde Kornasi and Farajollah Barati), '**A Study of Mulla Sadra's Quranic Citations in the Issue of the Orders of Divine Attributes**', *Andishe Nowin-e Dini*, no. 61. [P]

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2020, M. Saeedimehr (with Mahdi Gholipoor and Sayyed Sadroddin Taheri), '**The Relation Between God's Essence (Dhat) and Attributes from Qadhi Adhod al-Din Iji's Point of View**', *Aql wa Din*, vol. 12, no. 22. [P]

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2019, M. Saeedimehr (with Sayyed Ahamd Huseini Sangchal), **'Sadr al-Din Dashtagi's Theory of Predication'**, *ManteghPazhuhi*, vol. 10, no. 2. [P]

2018

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2018, M. Saeedimehr (with Mehdi Jalalvand and Eshaq Taheri), **'Characteristics of Innate Rationality in the View of Allamah Tabatabaei'**, *Reason and Religion*, vol. 10, no. 18. [P]

2018, M. Saeedimehr (with Marzieh Rezaee and Hamidreza Ayatollahi), **'Critical Comparison between Tabatabaee's, Motahari's and Javadi Amoli's views on The unity of Existence and its Theological Implications'**, *Jostarhaye Falsafi (Philosophical Articles)*, vol. 7, no. 1. [P]

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2018, M. Saeedimehr (with Sardar Dekami and Reza Akbarian), **'Principality of Existence and Principality of Quiditty; A verbal or real Disagreement?'**, *Ayeneye Ma'refat*, vol. 18, no. 3. [P]

2018, M. Saeedimehr (with Mohammad jafar Jamebozorgi and Reza Akbari), **'A Commentary on the Corporeal Originality of Soul according to Emergentism'**, *Hekmat-e Sadraee*, vol. 6, no. 2. [P]

2018, M. Saeedimehr (with Seyyed Reza Hoseini Lavasani, Reza Akbarian and Kavooos Rouhi Barandagh), **'Mulla Sadra on Classification of Death to Natural and Sudden, and its Quranic Roots'**, *Hekmat-e Sadraee*, vol. 7, no. 1. [P]

2018, M. Saeedimehr (with Hosein Shurvazi, A'zam Ghasemi and Reza Mahoozi), **'Suhrawardi and Alston on the Nature of Divine Knowledge'**, *Jostarhaye Falsafi (Philosophical Articles)*, vol. 7, no. 2. [P]

2018, M. Saeedimehr (with Zeynab Abolghasemi Dehaghani), **'Explaining and Evaluating Types of Liberal Incompatibilism in Solving the Conflict between Human Freedom and Determined World'**, *Pazhuheshha-ye Falsafi-Kalami (The Journal of Philosophical-Theological Research)* vol. 20, no. 3. [P]

2018, M. Saeedimehr (with Amirhosein Zadyusefi and Hosein Zamaniha), **'Avicenna's Theory of Divine Knowledge of Particulars; Examination of Michel Marmura's Interpretation'**, *Pazhuheshname-ye Falsafe-ye Din* (published by Imam Sadiq University), no. 31. [P]

2017

2017, M. Saeedimehr (with Hamed Ghadiri), **'Putnam, Conceptual Relativity and Metaphysical Realism'**, *Hekmat wa Falsafeh*, vol. 13, no. 1, pp. 65-78. [P]

2017, M. Saeedimehr (with Asghar Purbahrami, Reza Akbarian and Ali Afdali), **'Analogy and Hierarchy of existence in Avicenna and Aquinas'**, *Marefat-e Falsafi*, vol. 13, no. 3, pp. 47-74. [P]

2017, M. Saeedimehr, **'Avicenna on the the Nature of Pain'**, *Hekmat-e Moaaser*, vol. 8, no. 2, pp. 61-76. [P]

2017, M. Saeedimehr (with Amir Ja'fari), **'Aquinas on the Relation between Existence, Being and Essence with our conception of God'**, *Andishe-ye Dini*, vol. 7, no. 1, pp. 45-64. [P]

2017, M. Saeedimehr, (with Gholamreza Hoseinpur), **'Practical Solook in the Light of Philosophical Mysticism; Imam Khomeini's Interpretation of Mystical Stages of al-Faraqaani'**, *Erfan-e Eslami*, vol. 13, no. 52, pp. 33-51. [P]

2017, M. Saeedimehr (with Reza Akbari and Fatemeh Shahinfar), **'Avicenna on the Potential Knowledge'**, *Falsafe wa Kalaam-e Eslami*, vol. 50, no. 1, pp. 31-45. [P]

2017, M. Saeedimehr (with Zahra Mahmood Kelaye and Reza Akbarian), **'Augustine and Mulla Sadra on Rationality'**, *Andishe-ye Dini*, vol. 17, no. 1, pp. 129-152. [P]

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2017, M. Saeedimehr (with Akram safarnurollah), **'Second-order Consciousness in Avicenna's Philosophy'**, *Hekmat-e Sinawi*, vol. 21, no. 58. [P]

2017, M. Saeedimehr (with Raheleh Darzi and Hamidreza Ayatollahy), '**Re-reading of Mulla Sadra's Theory about the impact of the temperament, ??? and mental qualities on the Soul's Agency**', *Hekmat-e Eslami*, vol. 4, no. 4. [P]

2017, M. Saeedimehr (with Ebrahim Shiralinia and Reza Akbarian), '**Allameh Tabatabaee's Approach to the Relativity of Knowledge**', *Pazhuheshha-ye MarefatShenakhti*, no. 14. [P]

2017, M. Saeedimehr (with Mahdi Saatchi), '**The Meaning of "the rejection of the Divine Attributes" in the Shi'ite Doctrines from Sayyed Ahmad Karbalae and Sayyed Mohammad Husein Tabatabaee's Points of View**', *Ma'refat-e Kalami*, vol. 8. No. 1. [P]

2017, M. Saeedimehr (with Sayyed Ahamd Huseini Sangchal), '**The role of existence in the Essential Predications**', *Ma'refat-e Falsafi*, vol. 15, no. 2. [P]

2017, M. Saeedimehr, '**The Paradoxes of Time Travel**', *Pazhuhesh-haye HastiShenakhti*, vol. 6, no. 12. [P]

2016

2016, M. Saeedimehr (with Gholamreza Hosseinpur), '**Islamic Mysticism as a Scientific Knowledge; a Comparison between Qunavi and Khomeini**', *Pazhuheshha-ye MarefatShenakhti*, no. 11. [P]

2016, M. Saeedimehr (with Najaf Yazdani and Seyyed Abbas Zahabi), '**An Analysis of the Nature of the Practical Faculty**', *Motaleaat-e Eslami: Falsafe wa Kalam*, vol. 48, no. 96. [P]

2016, M. Saeedimehr (with Fatemeh MollaHasani), '**Avicenna on Happiness; An Inclusive or A Dominant End?**', *Hekmat-e Sinawi*, vol. 20, Spring Edition. [P]

2016, M. Saeedimehr (with Sardar Dekami), '**A Critical Analysis of the Views of the Commentators of Avicenna's Al-Isharat (Notes) on God's Individuation**', *Falsafe wa Kalaam-e Eslami*, vol. 49, no. 1. [P]

2016, M. Saeedimehr, '**Avicenna and the Cause of Pain**', *Hekmat-e Sinawi*, vol. 20, Fall Edition. [P]

2016, M. Saeedimehr (with Masoomeh Soleymani and Raham Sharaf), '**An Epistemological Examination of the Moral Theory of Khwaje Nasir al-Din al-Tusi**', *Pazhuheshname-ye Akhlagh*, vol. 9, no. 31. [P]

2016, M. Saeedimehr, '**A Semantical Approach to God's Necessity**', *Pazhuheshhaye-ye Aqli-ye Nowin*, vol. 1, no.1. [P]

2016, M. Saeedimehr (with Sayyed Ahamd Huseini Sangchal), '**A Critical Examination**

of Sayyed Sharif Jurjani's Argument for the Simplicity of the Derived Adjectives', *KheradNameh Sadra*, no. 85. [P]

2016, M. Saeedimehr (with A'zam Eslami Nashleji), '**Epistemological Indirect Realism in Mulla Sadra's Philosophy**', *Hekmat-e Sadraee*, vol. 5, no. 1. [P]

2016, M. Saeedimehr (with Hojatullah Marzani, Reza Akbarian and Lotfullah Nabawi), '**Aristotle on the Certain knowledge in the First Philosophy**', *Amuzeha-ye Falasafeye Eslami*, no. 19. [P]

2016, M. Saeedimehr (with Abbas Dehghaninezhad), '**The Common Foundations and Methods between Qadi Abd al-Jabbar and Richard Swinburne regarding the Issue of Miracles**', *Falsafe-ye Din*, vol. 13, no. 4. [P]

2015

2015, M. Saeedimehr (with Seyyed Reza Hosseini Lawasani), '**The Efficiency of the Muslim Philosophers' and Theologians' Solutions for the Practical Problem of Evil**', *Falsafe-ye Din*, vol. 12, no. 1. [P]

2015, M. Saeedimehr, '**God Is Still a Person: a Reply to Plantinga's Objection**', *Think*, vol. 14, Issue. 41. [E]

2015, M. Saeedimehr (with Siyawosh Asadi, Reza Akbarian and Lutfullah Nabavi), '**The Distinction between "Wojud" and "Mowjud" in the framework of the Direct Reference Theory**', *Falsafe wa Kalaam Eslami*, vol. 48. no. 1. [P]

2015, M. Saeedimehr (with Abbas Dehqani nezhad), '**Qadi Abd al-Jabbar al-Mutazily and Richard Swinburne's views on the arguments for Miracles**', *Religious Thought*, vol. 15, no. 2. [P]

2015, M. Saeedimehr (with Hamede Khadem Jahromi), '**Fakhr al-Din Razi on the Incorporability of the Human Soul**', *Ensan Pazhuhi-ye Dini*, vol. 12, no. 33. [P]

2015, M. Saeedimehr (with Zinat Ayatollahi, Lotfullah Nabavi and Mohsen Javadi), '**Prior's Paradox and the Problem of "Is and Ought"**', *Manteq Pazhuhi*, vol.5, no. 2. [P]

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2015, M. Saeedimehr, '**Mental Existence as Knowledge; a Dissociative Interpretation of Mulla Sadra's View**', *Hikmate Sadraee*, vol.3, no. 1. [P]

2015, M. Saeedimehr (with Zahra Mahmoodkalaye, Reza Akbarian and Reza Akbari), '**Explanation of Augustine's Theory of Illumination based on Gilson's Point of View**', *Hekmat wa Falsafeh*, vol. 10, no. 4. [P]

2015, M. Saeedimehr (with Hamede Khadem Jahromi), '**Avicenna and Fakhr al-Din Razi on the Immortality of the Human Soul**', *Andishe-ye Nowin-e Dini*, vol. 11, no. 43. [P]

2015, M. Saeedimehr (with Mohammad Hosein Abbasi and Reza Akbarian), '**Aristotle and Avicenna on the Intellection**', *Ma'refat-e Falsafi*, vol. 12, no. 3. [P]

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2015, M. Saeedimehr (with Mohammad Mehdi Sayyar), '**The Status of the Theory of the Accidentality of Existence on Quiddity in Avicenna's Theology**', *Pazhuheshname-ye Falsafe-ye Din*, vol. 13, no. 2. [P]

2015, M. Saeedimehr (with Mohammad Jafar Jamebozorgi), '**Emergentism as a Reply to the Challenges of Creationism and Physicalism**', *Shenakht*, Vol. 73/1. [P]

2015, M. Saeedimehr (with AmirHossein Zadyousefi), '**Pascal's Wager and the Many Gods Objection**', *Jostarha-ye Falsafeye Din*, vol. 4, no. 2. [P]

2015, M. Saeedimehr (with Zeynab Abulghasemi), '**Incompatibilism and the Principle of the Transfer of Necessity**', *Hekmat wa Falsafeh*, vol. 11, no. 3. [P]

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2014, M. Saeedimehr (with Reza Akbarian and Peyman Safari), '**Logical Analysis of Allameh Tabatabaee's Seddiqin Argument and its Interpretations**', *Pazhuheshname-ye Falsafe-ye Din*, no. 23. [P]

2014, M. Saeedimehr (with Saadeq Khoshkhoo), '**A Rereading of Sadra's "Best Possible World" Theory in the Light of the Analysis of Its Ontological Principles**', *Pazhuheshha-ye Hastishenaakhti (Quarterly Journal of Mofid University)*, vol. 3, no. 5. [P]

2014, M. Saeedimehr (with Najaf Yazdani and Seyyed Abbas Zahabi), '**Sadra on the Relation between Human Passions and Human Knowledge**', *Jostarha-ye Falsafi*, no.

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2014, M. Saeedimehr (with Farzad Fattahi), '**Religious Epistemology; Qadi Abd al-Jabbar vs. Allameh Helli**', *Elahiyyat-e Tatbiqi*, vol. 5, no. 11. [P]

2014, M. Saeedimehr, '**Ibn Sina and Mulla Sadra on the Corporeality of the Human Soul**', in *Views on the Philosophy of Ibn Sina and Mulla Sadra Shirazi*, The Tunisian Academy of Sciences, Letters and Arts Beit al Hikma, Chartage. [E]

2014, M. Saeedimehr (with Siyawosh Asadi, Reza Akbarian and Lotfollah Nabawi), '**Mulla Sadra and Tabatabaee's Ontological Explanation of Predication**', *Falsafe wa Kalaam-e Eslami*, vol. 43, no. 1. [P]

2014, M. Saeedimehr (with Seyyed Shahriar Kamaali), '**Essential Contingency and Dispositional Contingency; The Views of Mulla Sadra and Tabatabaee**', *Kheradname-ye Sadra*, no. 78. [P]

2014, M. Saeedimehr (with Murteza Pooyan, Reza Akbariyan and Seyed Mohammad Ali Hodjati), '**Agha Ali Hakim's version of the Seddiqin Argument for the existence of God**', *Jostarha-ye Falsafe-ye Din*, vol. 3, no. 2. [P]

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- 2013, M. Saeedimehr (with Siyawosh Asadi), '**The Criterion for the Differentiation of the Three Kinds of Intelligibles**', *Hekmat wa Falsafeh*, no. 33. [P]
- 2013, M. Saeedimehr (with Wahid Khademzadeh), '**Three Requirements of the Impossible Infinite Regress**', *Falsafeh wa Kalaam Eslami*, no. 6. [P]
- 2013, M. Saeedimehr (with Maryam Barooti), '**Divine Attributes of Action from Allameh Tabatabaee's Point of View**' *Pazhuheshname-ye Falsafe-ye Din*, no. 21. [P]
- 2013, M. Saeedimehr (with Abbas Dehqaninezhad), '**Qadi Abd al-Jabbar and the Contemporary Christian Philosophers of Religion on the Possibility of Miracles**', *Elaahiyyat-e Tatbiqi*, vol. 4, no. 10. [P]
- 2013, M. Saeedimehr (with Asghar Purbahrami, Reza Akbarian and Ali Afdali), '**A Criterion for Differentiation between Logical Modal Notions and Philosophical Necessity and Contingency**', *Marefat-e Falsafi*, no. 41. [P]
- 2013, M. Saeedimehr (with Abbas Dehqaninezhad), '**The Signification of Miracles from Qadi Abd al-Jabbar's and Richard Swinburne's views**', *Amdishe-ye Nowin-e Dini*, no. 33. [P]
- 2013, M. Saeedimehr (with Zahra Mahmood Kelaye, Reza Akbari and Reza Akbarian), '**St. Augustine's Solution to the Problem of Original Sin on the Basis of Two Principles: Faith and Grace**', *Jostarha-ye Falsafe-ye Din*, vol. 2, no. 1. [P]
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- 2013, M. Saeedimehr (with Homa Ranjbar and Davood Hosseini), '**Formulation of Avicenna's Seddiqin Argument in Al-Nijah in First Predicate Logic**', *Hekmat-e Sinawi*, no. 50. [P]
- 2013, M. Saeedimehr (with Zahra Mahmood Kelayeh), '**Avicenna's Rational explanation of the Religious Revelation**', *Hekmat-e Sinawi*, no. 17. [P]
- 2013, M. Saeedimehr (with Hadi Tawakkoli), '**Allameh Tabatabaee's Argument for the Union Between the Intellect and the Intelligible**', *Hekmat-e Moaaser*, vol. 4, no. 2. [P]
- 2013, M. Saeedimehr (with Sakineh Karimi), '**Avicenna's Principles of Physics**', *Falsafe-ye Elm*, vol. 3, no. 2. [P]
- 2013, M. Saeedimehr, '**The Role of Religious, Social and Academic Elite in Disseminating the Ideas and Thoughts Discussed in Interreligious Dialogues**', *Dialogue*, no. 6. [E]
- 2013, M. Saeedimehr (with Davood Hosseini and Narges Karimi), '**Avicenna on the**

Analysis of the Notion of “knowledge”, *Naqd wa Nazar*, vol. 18, no. 71. [P]

2013, M. Saeedimehr (with Seyyed Abbas Zahabi and Ruhollah Alizadeh), ‘**Averroes and the Philosophers’ Role in the Interpretation of Quran**’, *Tarikh-e Falsafe*, vol. 4. No. 3. [P]

2013, M. Saeedimehr (with Fatemeh Mollahasani and Reza Akbarian), ‘**A Critique of Ethical Perfectionism**’, *Andishe-ye Dini*, vol. 13, no. 3. [P]

2012

2012, M. Saeedimehr (with Siyawash Asadi), ‘**Sadra on the Distinction Between “Wojude Esmi” and “Wojude Masdari”**’, *Kheradname-ye Sadra*, no. 68. [P]

2012, M. Saeedimehr (with Leyla Kiankhah and Reza Akbarian), ‘**Avicenna on the Definition and the Subject Matter of Metaphysics**’, *Hekmat-e Sinawi*, no. 47. [P]

2012, M. Saeedimehr (with Abbas Dehqaninezhad), ‘**The Agent of Miracles from Qadi Abd al-Jabbar’s and Richard Swinburne’s views**’, *Pazhuheshname-ye Falsafe-ye Din*, no. 19. [P]

2012, M. Saeedimehr, ‘**A Non-temporal Interpretation of Divine Eternity**’, *Jostarha-ye Falsafeye Din*, no. 15. [P]

2012, M. Saeedimehr (with Asghar Purbahrami, Reza Akbarian and Ali Afdali), ‘**Aquinas’ Attitude to Avicenna’s Ontological Argument (Burhan Seddiqin)**’, *Qabasat*, no. 65. [P]

2012, M. Saeedimehr (with Mohammad Saleh TayyebNia and Reza Akbarian), ‘**The Difference Between Aristotelian and Avicennian Approach to the Arguments of God’s Existence**’, *Elaahiyyat-e Tatbiqi* (Journal of Isfahan University), no. 7. [P]

2012, M. Saeedimehr, ‘**The Ontology of Events; an Analysis of Davidson’s Argument**’, *Pazhuhesh-haye HastiShenakhti* (Journal of Rajaee University), no. 2. [P]

2012, M. Saeedimehr (with Saeed Moqaddas), ‘**Allamah Tabatabaee on the Compatibility of Causal Necessity and Human Freedom**’, *Hekmat-e Moaaser*, no. 2. [P]

2012, M. Saeedimehr (with Mehdi FarajiPak), ‘**Fakhr al-Din Razi’s Critique of the Peripatetic Philosophers’ View on the Intellects**’, *Jawidan-e Kherad*, vol. 9, no. 1. [P]

2012, M. Saeedimehr (with Maryam Barooti), ‘**Allameh Tabatabaee on the Philosophical Foundations of Divine Simplicity**’, *Falsafe-ye Din*, no. 2[P]

2011

2011, M. Saeedimehr (with Nooshin Abdi), '**Avicenna and Aquinas on the Unity of the Soul**', *Pazhuheshha-ye Falsafi*, vol. 7, no. 19. [P]

2011, M. Saeedimehr (with Maryam Musawi), '**Mathematical Modelling of "Harekat-e Tawassoty" and "Harekat-e Qat'ee"**', *Falsafe wa Kalaam-e Eslami*, no. 1. [P]

2011, M. Saeedimehr (with Mohammad Saleh Zarepur and Seyyed Mohammad Ali Hodjati), '**Theological Fatalism and its Solutions**', *Marefat-e Falsafi*, no. 31. [P]

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2011, M. Saeedimehr (with Abbas Dehqaninezhad), '**The Mutazilite Qadi Abd al-Jabbar on the Denotation of Miracles**', *Religious Inquiries*, vol. 2, no. 1. [E]

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2011, M. Saeedimehr (with Omid Ahanchi), '**Reinterpretation of "Temprature" (Mizaj) According to the Modern Medicine**', *Falsafe-ye Elm*, no. 2. [P]

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2011, M. Saeedimehr (with Mehdi FarajiPak), '**Averoes on the Divine Action**', *Pazhuheshname- ye Falsafe-ye Din*, no. 18. [P]

2011, M. Saeedimehr (with Ahmad Nikoosfat Rad), '**A review of Al-Farabi's Practical Wisdom**', *Pazhuheshha-ye Akhlaqi*, no. 4. [P]

2011, M. Saeedimehr (with Farzane Zolhasani), '**Avicenna on the Approved Premises**', *Hekmat- e Sinawi*, no. 46. [P]

2011, M. Saeedimehr, *Kalam*, vol. 1, SAMT Publication, Tehran. [P]

2010

2010, M. Saeedimehr (with Zahra Qasemi), '**A Critique of Founationalism**', *Shenakht*, no. 62. [P]

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2010, M. Saeedimehr, '**Islamic Philosophy and the Problem of Evil; A Philosophical Theodicy**', *International Journal of Humanities*, no. 17(1). [E]

2010, M. Saeedimehr, '**The Philosophical and Logical Status of Modal Propositions in Islamic Philosophy**', *Marefat-e Falsafi*, 7(3). [P]

2010, M. Saeedimehr (with Seyyed Ahmad Hosseini), '**Aristotelian-Avicennian Essentialism vs. Contemporary Essentialism**', *Hekmat-e Sinawi (Journal of Imam Sadiq University)*, vol. 14. No. 43. [P]

2010, M. Saeedimehr (with Maryam Salem and Reza Akbariyan), '**The Meaning of Causality in Aristotle's and Avicenna's Philosophy**', *Hekmat-e Sinawi (Journal of Imam Sadiq University)*, vol. 14. No. 44. [P]

2010, M. Saeedimehr (with Wahid Khademzadeh), '**Muslim Philosophers on the Problem of the Existence of a Whole**', *Metafisik, (Journal published by Isfahan University)*, no. 7 & 8. [P]

2010, M. Saeedimehr (with Leyla Ekhtiari), '**Fakhr al-Din Al-Razi on the Infallibility of Divine Prophets**', *Jostarha-ye Falsafi*, vol. 6, [P]

2010, M. Saeedimehr (with Kobra Lashkari), '**Mulla Sadra on the Divine Knowledge**' *Andishe Nowin-e Dini*, no. 22. [P]

2010, M. Saeedimehr (with Fatemeh MollaHasani), '**William Craig on Divine Eternality**', *Name- ye Hekmat*, vol. 8, no. 1. [P]

2010, M. Saeedimehr (with Qulamreza Hosseinpur), '**Kripke's Interpretation of Wittgenstein's Argument of Private Language**', *Ayene-ye Marefat*, no. 24. [P]

2010, M. Saeedimehr (with Amir Avitipur Deylami), '**Avicenna on the Epistemic Status of Causality**', *Kheradname-ye Sadra*, no. 60 [P]

2010, M. Saeedimehr '**Modal Statements; a Logical or Philosophical Issue?**', *Marefat-e Falsafi*, vol. 7, no. 3. [P]

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2009, M. Saeedimehr, '**A Critique of the Mathematical Proofs for the Impossibility of infinite Regression according to the Set Theory**', *Falsafe wa Kalaam-e Eslami*, 42 (1) [P].

2009, M. Saeedimehr (with Seyyed Mohammad Ali Hodjati and Alireza Dastafshan), '**Presemantics and Semantics of Anaphoric Pronouns**', *Andishe-ye Dini*, no. 2. [E]

2009, M. Saeedimehr, '**Divine Wisdom and The Evidential Problem of Evil**', *Qabasat* , vol. 14, no. 52. [P]

2009, M. Saeedimehr (with Wahid Khademzadeh) '**Rereading of Avicenna's "Flying Man" According to Sorensen's Modell**', *Name-ye Hehmat*, no.14, [P]

2009, M. Saeedimehr (with Shahnaz Shyanfar), '**Mulla Sadra on Transcendence and Immanence**', *Kheradname-ye Sadra*, no. 55. [P]

2009, M. Saeedimehr, (with Mahmud Mokhtari), '**Locomotion from Aristotelian Mechanics to Newtonian Physics**', *Marefat-e Falsafi*, vol. 6, no. 3. [P]

2009, M. Saeedimehr, (with Shahnaz Shayanfar), '**Transcendence and Immanence in Spinoza's Philosophy**', *Andishe-ye Dini (Quarterly Journal published by Shahid Beheshti University)*, 31. [P]

2008

2008, M. Saeedimehr (with Alireza Mosadeghi), '**Tabatabaee's Critique of Sadra's Reductionist View on Divine Essential Will**', *Ayene Maarefat (Mirror of Knowledge, (Quarterly Journal of Shahid Beheshti University)*, no. 15. [P]

2008, M. Saeedimehr (with Maryam 'Atefi), '**Suhrawardi and Mulla sadra on the Nature of Body**', *Pazhuheshhaye Falsafi*, no. 16.

2008, M. Saeedimehr, (with Gholamreza Hoseinpur) '**Wittgenstein's Private Language Argument**', *Shenakht (Quarterly Journal of Shahid Beheshti University)*, no. 59/1. [P]

2008, M. Saeedimehr, (with Layla Kiankhah) '**An Analysis of Meinong's Object Theory**', *Pajuheshha-ye Falsafi (Quarterly Journal of Tabriz University)*, vol. 51. [P]

2008, M. Saeedimehr (with Maasumah Sohrabi), '**Mind-Body Problem and The Analogical Solution**', *Maghalat va Barrasiha (Quarterly Journal of Tehran University)*, vol. 87. [P]

2007

2007, M. Saeedimehr, '**Divine Simplicity**', *TOPOI*, no. 26. [E]

2007, M. Saeedimehr, '**Divine Simplicity: the Encounter of Two Paradigms**', *Pazhuheshha-ye Falsafi-Kalami (Quarterly Journal of Qom University)*, vol. 3&4. [P]

2006

2006, M. Saeedimehr, '**Semantical Considerations on Modal Propositions in Islamic**

Philosophy, *Name-ye Hekmat*, vol. 6. [P]

2006, M. Saeedimehr, ‘**Avicenna and the Union of the Knower and the Known; a Historical Conundrum**’, *Islamic Thought Society Quarterly*, vol. 2. [P]

2006, M. Saeedimehr, ‘**The Standard Metre; Has It Anything to Do with Contingent A Priori?**’, *Hikmat wa Falsafe, (Quarterly Journal of Allameh Tabatabaee University)*, no. 8. [E]

2005

2005, M. Saeedimehr, ‘**De Re and De Dicto Modality**’, *Name-ye Hekmat*, vol. 3. [P]

2004

2004, M. Saeedimehr, ‘**Possible Worlds, Plantinga vs. Lewis**’, *Name-ye Mofid (Bimonthly Journal of Mofid University)*, vol. 1, no. 41. [P]

2004, M. Saeedimehr, ‘**Essential Contingency and the Need for Cause**’, *Name-ye Mofid (Bimonthly Journal of Mofid University)*, vol.9, no.39. [P]

2004, M. Saeedimehr, ‘**Kripke & Theoretical Identities**’, *Falsafe, (Quarterly Journal of Tehran University)*, No. 8. [P]

2003

2003, M. Saeedimehr, ‘**Analytic Philosophy and Analytic Studies of Religion**’, *Qabasat*, no. 28

2001, M. Saeedimehr, ‘**A Priori and Necessary Propositions**’, *Andishe-ye Dini*, vol.2, no.3. [P]

1998

1998, M. Saeedimehr, *An Introduction to KALAM (Āmuzesh-e Kalām-e Eslāmi)*, TAHA Cultural Institution, 2 volumes, Qum. [P]

1997

1997, M. Saeedimehr, 1997, *Translation of Plantinga’s God, Freedom and Evil with Commentaries*, TAHA Cultural Institution, Qum. [P]

1997, M. Saeedimehr, 'The Status of Aristotelian Categories in Logic', *Keyhan-e Andishe*, no. 71. [P]

1996

1996, M. Saeedimehr, *Divine Foreknowledge and Human Freedom*, Research Center of Islamic Culture and Thought, Tehran. [P]

1996, M. Saeedimehr, 'Theories of Meaning and Proper Names', *Keyhan-e Andishe*, no. 69. [P]

1991

1991, M. Saeedimehr, 'A New Outlook to the Revelation of Holy Quran', *Keyhan-e Andishe*, no. 35. [P]

1991, M. Saeedimehr, 'A Critique of Classifications of Existence', *Keyhan-e Andishe*, no. 40. [P]

OTHER TEACHING EXPERIENCES/ACADEMIC APPOINTMENTS_____

1990-1993	Islamic Azad University (Arak Branch) Teaching Fellow and Assistant Professor
1996-1997	Allameh Tabatabaee University, Invited Instructor
1998-1999	Mofid University, Invited Instructor
2000-2003	Imam Sadiq University, Invited Instructor
2004-2017	Islamic Azad University (Science and Research Branch-Tehran), Invited Instructor

ACADEMIC VISITS_____

1998	Research Ph.D. Student, University of Sheffield, England
2017	Research Visitor, Trinity College Dublin (TCD)

- 2017-2018 Research Visitor, The Centre for Philosophy of Religion,
University of Notre Dame (ND), USA
- 2023-2024 Visiting Professor, Ashoka University (India)

HONORS AND AWARDS

- 1996 **Student Book Award**
for the Book: *Divine Foreknowledge and Human Freedom*
- 2012 **Best Article in the Field of Religious Studies**
for the paper entitled 'Analytic Philosophy and Analytic Religious Studies'
(*Qabasat*, no. 28)
- 2015 **Ibn Sina Book Award**
for my Book *Necessity, Reference and Possible worlds*
- 2016 **Dekhoda Academic Books Award**
for my Book *Necessity, Reference and Possible worlds*
- 2017 **Ninth Farabi International Award**
for my Book *Necessity, Reference and Possible worlds*
- 2017 **Outstanding Professor** of Tarbiat Modares University

Papers Presented at International Conferences

- 2005, Dec. 15-17 **Third Conference of the Thomas Instituut te Utrecht**, The Netherlands
'Divine Transcendence and Immanence in the Thought of Thomas Aquinas'
- 2007, Jun. 4-6 **2nd International Conference on Philosophy**, Athens Institute for
Education and (ATINER), Athens, Greece
'The Logic of Perfection; Process Theology vs. Islamic Theology'
- 2014, Oct. 22-24 **Conference on "Views in Islamic Philosophies: Ibn Sina & Mulla
Sadra Shirazi"**, Tunisian Academy Palace, Tunis,
'Ibn Sina and Mulla Sadra on the Corporeality of the Human Soul'
- 2014, Jan. **Second International Conference on Contemporary Philosophy of
Religion**: Tehran, Jan. 2014.
'God is Still a Person: A Reply to Plantinga's Objection'

- 2015, Nov. 12-14 **VI World Conference on Metaphysics**, Pontifical University of Salamanca, Salamanca, Spain,
'Muslim Philosophers on the Relation between Metaphysics and Theology'
- 2015, Jan. 6-7 **Third International Conference on Contemporary Philosophy of Religion**: Tehran.
'Religion, Religiosity and Spirituality in the Modern World'
- 2016, Jan. 26-27 **4th International Conference on Contemporary Philosophy of Religion**: Tehran
'Metaphysics of Pain and the Nature of Evils'
- 2017 **International Conference of Korean Association for Visual Culture: Geopolitics of Images and Cultural Heritage**, University of Korea, Seoul
'Solitude and Individualism; A Short Comparison between Islamic and Buddhist Mysticism'
- 2017, Jan. **5th International Conference on Contemporary Philosophy of Religion**, Tehran
'Petitionary Prayer and God's Impassibility',
- 2018, Feb.6-7 **6th International Conference on Contemporary Philosophy of Religion**, Tarbiat Modares University, Tehran
'Muslim Philosophers and W. Alston on God's Knowledge: A Comparative Study',
- 2019, Jan. 29-30 **7th International Conference on Contemporary Philosophy of Religion**: Kharazmi University, Tehran
'The Metaphysics of Goodness and the Evil-God Challenge'
- 2019, May. 27-29 **New Philosophical and Theological Foundations for Christian-Muslim Dialogue**, Portoroz, Slovenia
'Islamic Mysticism and Muslim-Christian Dialogue'
- 2020, Feb. 4-5 **8th International Conference on Contemporary Philosophy of Religion**: RELIGIOUS DIVERSITY, Mashhad
'On the Islamic Problem of Religious Diversity'
- 2021, May. 30-Jun.2 **9th International Conference on Contemporary Philosophy of Religion**: Tehran
'Education and Research in Philosophy of Religion'
- 2022, Jun. 13-15 **10th International Conference on Contemporary Philosophy of Religion**, Kharazmi University, Tehran
'The Problem of Narrowness: How and to What Extent the Islamic views

Can Contribute to the Contemporary Philosophy of Religion

Fields of the Courses Taught (BA-MA-PhD) _____

Islamic Studies

Arabic Language Structure (*al-Nahw*)
The Exegesis of the Quran (*Tafsir al-Quran*)
Islamic (Sh'ite) Jurisprudence (*al-Fiqh*)
Islamic Systematic Theology (*Kalām*)

Logic

Introduction to Formal Logic (Propositional and Predicate Logic)
Islamic (Traditional) Logic

Islamic Philosophy

History of Islamic Philosophy
Avicenna (Islamic Peripatetic Philosophy)
Mulla Sadra (Islamic Transcendental Philosophy)

Comparative Philosophy (Islamic and Western Philosophy)

Causation
Arguments for the Existence of God

Analytic Philosophy

History of Analytic Philosophy
Analytic Metaphysics
Epistemology
Philosophy of Mind

Philosophy of Religion

Introduction to Philosophy of Religion
Arguments for God's Existence
The Problem of Evil
Miracles
Religion and Morality

Editorial Positions _____

Editor-in-Chief for

Hekmat-e Sinawi (published by Imam Sadiq University)
Andishe-ye Falsafi (published by Tarbiat Modares University)

Member of the Editorial Board for

Falsafe-ye Din (published by University of Tehran)

Hekmat-e Sadraee (published by Payam Noor University)
Jostarha-ye Falsafe-ye Din (published by the Iranian Society for Philosophy of Religion)
Pazhuheshname- ye Falsafe-ye Din (published by Imam Sadiq University)
Hekmat wa Falsafe (published by Allameh Tabatabaee University)
The Journal of religious Studies (published by Azərbaycan Milli Elmlər Akademiyası)

Advisory editor for

The *Encyclopaedia of Philosophy of Religion* (edited by S. Goetz and C. Taliaferro and published by Wiley-Blackwell, 2021)

ACADEMIC SERVICES

Head of the Department of Philosophy, Tarbiat Modares University, 2006-2010

Vice President for Education, Faculty of Humanities, Tarbiat Modares University, 2007-2011

Member of the Philosophy Department of The Council for Evaluation of Academic Textbooks, Institute For Humanities and Cultural Studies

Head of the Department of Philosophy, Theology, Ethics and Mysticism, Farabi International Award

Member of the Department of Philosophy, Theology, Ethics and Mysticism, Farabi International Award

Vice President of the Iranian Association for Philosophy of Religion, 2011-2017

President of the Iranian Association for Philosophy of Religion, 2021-present

Scientific secretary of the International Conference of Contemporary Philosophy of Religion, 2018 and 2019

President of the International Conference of Contemporary Philosophy of Religion, 2021 and 2022

Member of the Referee Committee of the International Book Award of the I. R. Iran, 2017-2022